# CITY COUNCIL MEETING AGENDA MONDAY, MARCH 7, 2022 7:00 P.M.

CALL MEETING TO ORDER
PLEDGE OF ALLIGANCE
ROLL CALL
APPROVE AGENDA
APPROVAL OF MINUTES (02/07/22 & "Special" Meeting 02/17/22)
APPROVAL OF BILLS PAYABLE
TREASURER'S REPORT
WATER REPORT
COMMENTS FROM AUDIENCE: 1.
REPORTS OF SUPERVISORS:
CITY ENGINEER:
1.
DIRECTOR OF OPERATIONS: 1.
CHIEF OF POLICE: 1.
CITY OFFICE MANAGER:

1.

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### CITY ATTORNEY:

1. Renew contract with collection agency for fines

### REPORTS OF CITY OFFICIALS:

CITY CLERK:

1.

CITY TREASURER:

1.

### MAYOR:

- 1. American Legion requests permission to hold a Boy Scouts cookout on the Island, Saturday, May 28, 2022, 8:00 a.m. 2:00 p.m.
- 2. Request from Donnie Neighbors to block off Vance St. from Springfield to Noble for the Neighbors Black Powder Indian Summer Festival on Saturday, October 1, 2022 from 10:00 a.m. to 4:00 p.m.
- 3. Participation in a joint Springfield-Sangamon County Regional Planning Commission and IEMA to update the Sangamon County Natural Hazards Mitigation Plan.

### REPORT OF STANDING COMMITTEES:

### FINANCE:

- 1. Non-union employee raises
- 2. Budget / Appropriations

### POLICE:

1. Purchase of new portable radios

### PUBLIC WORKS:

1. STREETS & ALLEYS

a.

2. BUILDINGS & GROUNDS

a.

3. WATER

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a.	
4. PA	RKS
a.	
5. PO	OL:
a.	
6. MIS	SCELLANEOUS:
a. 1	New contract (2022) regarding purchase of unleaded gasoline and diesel fue
ADMINISTRATIVI	E
1.	Legal expenses
OTHER BUSINESS 1.	
EXECUTIVE SESS	ION;
1.	
Appointment, employmen buying or selling of land;	nt, compensation, discipline, performance or dismissal of employees, collective bargaining, pending litigation.
ADJOURN	

POSTED: 03/04/2022 - 3:00 P.M.

M. LACKEY