

**CITY COUNCIL MEETING AGENDA  
MONDAY, APRIL 3, 2023  
7:00 P.M.**

CALL MEETING TO ORDER

PLEDGE OF ALLIGANCE

ROLL CALL

APPROVE AGENDA

APPROVAL OF MINUTES (03/06/2023)

APPROVAL OF BILLS PAYABLE

TREASURER’S REPORT

WATER REPORT

COMMENTS FROM AUDIENCE:

1. Terry Davis – Otter Lake Water Commission / Update
2. Ken McCormick – McCormick Strength & Power / The Zone

REPORTS OF SUPERVISORS:

CITY ENGINEER:

- 1.

DIRECTOR OF OPERATIONS:

- 1.

CHIEF OF POLICE:

- 1.

CITY OFFICE MANAGER:

- 1.

CITY ATTORNEY:

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1.

**REPORTS OF CITY OFFICIALS:**

**CITY CLERK:**

1.

**CITY TREASURER:**

1.

**MAYOR:**

1. The Virden American Legion Women's Auxiliary would like permission from the Virden City Council to have Taco Night on the Virden Island on: Monday, April 17<sup>th</sup>, Monday, May 8<sup>th</sup> and Monday, June 5<sup>th</sup>, 2023. Tacos will be sold from 4:00 p.m. to when we run out or 7:00 p.m.
2. The American Legion Post 386 requests permission to use the southwest corner of the Virden City Square for our pork chop cookout fund raisers. (see enclosure for dates requested)
3. The First Christian Church requests permission to use the southwest corner of the Virden City Square for our pork chop cookout fund raisers. (see enclosure for dates requested)
4. The American Legion requests permission to hold their annual Poppy Days fund raiser on Friday, May 26<sup>th</sup> and Saturday, May 27<sup>th</sup>, 2023 from 7:00 a.m. to Noon at the corner of Jackson and Springfield Streets
5. Plans for and platte approval of Rimini Place project
6. Permission for Benld Adopt-A-Pet to hold a fundraiser at the intersection of Jackson and Springfield Streets on Saturday, June 10, 2023 from 10:00 a.m. to 2:00 p.m. (rain date Saturday, June 17, 2023).
7. Condemnation ordinance
8. Nuisance property – 229 E. Jackson St., New Existence, LLC
9. Letter to Virden Sanitary District

**REPORT OF STANDING COMMITTEES:**

**FINANCE:**

1. CD renewal
2. CNB Bank & Trust "Opt Out" letter

**POLICE:**

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**PUBLIC WORKS:**

1. STREETS & ALLEYS

a.

2. BUILDINGS & GROUNDS

a.

4. PARKS

a.

5. WATER:

a. Water Tap Fee Ordinance

6. MISCELLANEOUS:

a.

**ADMINISTRATIVE:**

1. Raise – Treasurer/Bookkeeper

**OTHER BUSINESS:**

1.

**EXECUTIVE SESSION:**

1. Buying and selling of land

*Appointment, employment, compensation, discipline, performance or dismissal of employees, collective bargaining, buying or selling of land; pending litigation.*

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ADJOURN

POSTED: 03/31/2023 – 3:00 P.M.

M. LACKEY